

**2020 WSTR “Jenn & Friends \$10,000 Give Back Giveaway Contest”
Official Rules**

These Contest rules are specific to the above Contest conducted by Entercom Georgia, LLC d/b/a WSTR collectively, the “**Station**”). Except to the extent specifically set forth below with respect to this specific Contest, the Station’s general contest rules apply to this Contest as well. A copy of these specific Contest rules and the Station’s general contest rules are available on the Station’s website at www.star941atlanta.com/rules. As a preventative measure in light of the COVID-19 (Coronavirus) pandemic, copies of the specific Contest rules and the Station’s general contest rules will not be available at the Station’s studio. **To the extent that the general contest rules differ from these rules, these rules will govern and control with respect to this Contest.**

How to Enter

1. No purchase or payment of any kind is necessary to enter or win the “Jenn & Friends \$10,000 Give Back Giveaway” (the “**Contest**”).
2. This Contest will give Atlanta area school organizations (*as defined in Section 3 below*) the opportunity to participate for the chance to win a donation to their Eligible School, provided by Delta Community Credit Union, by executing a VIRTUAL community service project that Station deems best illustrates the theme of “kids inspiring their community during this time.”
3. For the purposes of this Contest:
 - a. “**Eligible School**” means a state-accredited public, private or charter educational institution that matriculates any grade from or combination of grade levels from 1st through 12th grade and is located in one of the following Georgia counties: Baldwin, Banks, Barrow, Bartow, Butts, Catoosa, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Columbia, Coweta, Dade, Dawson, DeKalb, Douglas, Elbert, Fannin, Fayette, Floyd, Forsyth, Franklin, Fulton, Gilmer, Gordon, Greene, Gwinnett, Habersham, Hall, Hancock, Haralson, Hart, Heard, Henry, Jackson, Jasper, Jones, Lamar, Lincoln, Lumpkin, Madison, McDuffie, Meriwether, Monroe, Morgan, Murray, Newton, Oconee, Oglethorpe, Paulding, Pickens, Pike, Polk, Putnam, Rabun, Rockdale, Spalding, Stephens, Taliaferro, Towns, Troup, Union, Upson, Walker, Walton, Warren, White, Whitfield, and Wilkes (each an “**Eligible School**”). Homeschools (whether home-based or collaborative) and online schools are not eligible for this Contest.
 - b. An “**Organization**” is defined as an Eligible School sponsored and supervised group containing no less than two (2) students who are currently enrolled in the Eligible School.
 - c. “**Representatives**” shall mean Eligible School Organization directors who are authorized representatives of the Eligible School (which could be coaches, advisors, principals, superintendents, administrators, directors, teachers or any similar member of a school’s faculty or staff appointed to oversee an Organization). Representatives must be employees or school-authorized volunteers, not students or parents, of the Eligible School for which they are submitting an Entry, and 18 years of age or older.
4. Representatives may enter this Contest from 6:00am (ET) on Monday, August 17, 2020, until 5:30pm (ET) on Monday, October 26, 2020 (the “**Entry Period**”) by submitting an essay of no more than five-hundred (500) words describing a plan for your Organization’s upcoming VIRTUAL service project, including the timeline of the project, approximately how many Organization, Eligible School and/or community members are expected to participate, and the way in which the service project will affect the community and will reflect “youth helping youth” (“**Essay**”) (Essay collectively with all other materials described below for selected method of entry, as applicable, an “**Entry**”) online as follows:
 - a. **ONLINE ENTRY:** In order to enter electronically, all of the following steps must be completed by the Representative during the Entry Period:
 - i. Complete and submit an online entry form for this Contest on the www.star941atlanta.com/contests page, including the Essay (please note that online entries may require text only and may not include the opportunity to insert any graphics or photos). **Submission of any online entry form in this Contest is only one of two required steps in order to be validly entered in this Contest.**
 - ii. Within seven (7) business days after submitting the above online entry form, the Representative will receive a bounce back e-mail requiring that he/she respond back to that same email and attach the required completed and signed Certification attached hereto as ATTACHMENT A which may be a .pdf, .jpeg, or Word document like a .doc or a .docx), along with supplementary photos (optional) as an e-mail attachment, provided that notwithstanding the previous sentence, all Certifications must be received by 5:30pm (ET) on Tuesday, October 27, 2020. The Representative submitting the Entry is also responsible for obtaining written permission from ALL students featured in photos or videos (or from a parent or legal guardian if the student is under 18

years of age) consenting to submission of the Entry and participation in the form of the Release and Consent form attached to these rules as ATTACHMENT B.

- iii. The combined size of all attachments to such email cannot exceed 5MB. Station is not responsible for any failure to receive any email to which the combined size of all attachments exceeds 5MB. Entry in this Contest will not be accepted until the Certification is received by the Station. Entrants will be required to create a personal profile via the Station's e-mail club. Station is not responsible for any problems that result in a failed or delayed e-mail or any corrupted or unopenable attachment or Certification. Only emails actually received by Station during the Entry Period will be valid for the purposes of this Contest (i.e. date stamps on any entrant or Station email will not be valid, only actual date and time that is was actually available for viewing by Station staff will be considered).
 - iv. Except with respect to online entries (which may be restricted as to inserted non-text materials), the Essay may include photographs, charts, graphs or other information that the Representative believes will best reflect its Organization, the event and its success within those five pages and the theme of "youth helping youth". Station will not be obligated to look at any additional pages or printed materials provided.
5. **Limit one (1) Entry per Eligible School Organization.** Station will only accept the first Entry received. An Eligible School may enter more than one Organization in this Contest and each subgroup within an Organization may be considered a separate Organization (for example, a school's Junior Varsity team would be considered a separate Organization from that same school's Senior Varsity team, even if the same teacher supervises both). The same children/teachers and supervisors may be participants in more than one Entry as long as each Entry is for a different Organization.
 6. **By entering this Contest, Representatives represent warrant and covenant that they have obtained permission from all students (or from a parent or legal guardian if the student is under 18 years of age), consenting to submission of the Entry if they are featured in photos or videos of the community service project. BY ENTERING THIS CONTEST AND SUBMITTING AN ENTRY, REPRESENTATIVES REPRESENT TO STATION THAT THE USE AND DISTRIBUTION OF SUCH ENTRY WILL NOT VIOLATE OR INFRINGE UPON THE RIGHTS OF ANY THIRD PARTY, INCLUDING, WITHOUT LIMITATION, COPYRIGHTS OF OTHERS.**
 7. **By entering this Contest, Representatives understand and agree that Station may elect to use any Entry submitted for entertainment purposes on-air. Representatives forever release and waive any right to make any claim against Station or any Contest sponsors, prize providers, or other participant ("Released Parties") with respect to any disparaging comment made on-air about such entrant's Entry. An announcement made regarding an Organization's Entry in the Contest, used as an example on the air, has no bearing on the likelihood of the organization to be a finalist or a Grand Prize winner of the Contest.**
 8. **By entering this Contest, Representatives and the Eligible School which Representative represents agrees to indemnify, defend and hold harmless the Released Parties from and against any claims, expenses proceedings, suits, actions or costs (including costs from reasonable attorneys' fees) of any kind or nature incurred by the Released Parties on account of a breach by Representative of any of their representations, warranties, covenants or agreements as a result of Representative's participation in the Contest. Station reserves the right to disqualify an Entry in its sole discretion at any time during this Contest if Station believes such representations are false.**

How to Win

9. Following the conclusion of the Entry Period (*as set forth in Section 4 above*) and prior to October 30, 2020, the eight (8) Station judges will select the up to five (5) Entries it likes best (based upon any lawful criteria deemed desirable to Station as determined in the Station's sole discretion) to continue in this Contest, subject to verification of eligibility and compliance with the Contest rules (each, a "Finalist" and collectively, the "Finalists"). **All decisions by Station relating to and including the selection of Finalists in this Contest are final and may not be appealed. There will be up to, but in no event more than, five (5) Finalists in this Contest.**
10. Once selected, Station will contact the Representative of each Finalist in order to attempt to verify eligibility, obtain copies of parental and adult consents (referred to in the Certification), and schedule an on-air interview (live or pre-recorded) for broadcast the week of November 2, 2020 through November 6, 2020. Finalists need not participate in the interview in order to be a Finalist and continue as a Finalist in this Contest. Station reserves the right to disclose and produce information about the Finalist's Entry for on-air announcements during the week of November 2, 2020 through November 6, 2020. Finalists do not need to participate in the interviews; interviews will not be considered in determining the winners of this Contest.

11. The Representative of each Finalist must also attend the Jenn and Friends Give Back Virtual Event (the “**Finalist Event**”) to be held on November 11, 2020. The Representative from each Finalist will be notified of the exact time that the Finalist Event will start. Up to twenty-five (25) members of the Finalist Organizations may also participate in the Finalist Event. The Representative must notify the Station of the total number of members of their Finalist Organization and must also provide completed Release and Consent Forms for each participating member of their Finalist Organization by 5:00 PM (ET) on November 9, 2020. Only those members of the Finalist Organizations for whom the Station has received a valid and complete Release and Consent Form will be permitted to participate in the Finalist Event. The Finalist Event will take place virtually on a Zoom video call, as determined by the Station, and the Station will contact each Representative prior to the Finalist Event to provide instructions to access and participate in the Finalist Event. Representatives will be required, as applicable, to download the Zoom application on their cell phone, laptop, desktop, or tablet in order to participate in the Finalist Event. Station is not responsible for the failure of a Representative to access the Finalist Event via Zoom due to technical or other reasons. Any Representative that does not agree to participate in the Finalist Event, and/or that is not logged in by the designated time on November 11, 2020, will be disqualified and will not be eligible to win the Prize.
12. On November 11, 2020 at the designated time, each Representative will have the opportunity to present via video and audio during the Finalist Event a four (4) minute summary of their completed virtual community service project followed by approximately two (2) minutes of questioning from a judging panel made up of eight (8) judges determined by the Station (the “**Judging Panel**”).
13. The Interviews and Finalist Event, including the Representatives’ participation in the Interviews and Finalist Event, may be broadcast on the Station or other radio stations, live streamed via the Internet or via one or more social media platforms, and/or recorded by the Station and played back in portions or in its entirety on-air, on the Station’s or any of the Sponsors’ websites, and/or on the Station’s or Sponsors’ social media pages, and by participating in the Interviews and Finalist Event, the Representatives consent to the Station’s use and distribution of the Interviews and Finalist Event as provided herein and in the Station’s general contest rules. Representatives who engage in any inappropriate activity or behavior during the Interviews or Finalist Event, as the Station may determine at its sole discretion, subjectively or otherwise, including without limitation activities or behavior that (i) is indecent, profane, obscene, explicitly sexual, harmful, threatening, abusive, harassing, tortious, defamatory, vulgar, libelous, or hateful, (ii) is racially, ethnically, or otherwise offensive or objectionable, or (iii) encourages unlawful behavior, may be removed from the Interview or Finalist Event and/or disqualified from the Contest, with or without notice. Finalist’s may not share any information provided by the Station to log in to the Finalist Event unless expressly approved by an authorized representative of the Station, and if Station believes at its sole discretion, subjectively or otherwise, that a Finalist has shared such information without the Stations’ consent then the Finalist may be removed from the Finalist Event and/disqualified from the Contest in the sole discretion of the Station, with or without notice.
14. On or about November 13, 2020, Judging Panel will review the five (5) Finalists and select one (1) “**Grand Prize Winner**” and one (1) “**Runner-Up Prize Winner**” based on any lawful criteria determined by Station in its sole discretion, and subject to verification of eligibility and compliance with the Contest Rules. Station will contact the Representative of the potential Grand Prize Winner’s Eligible School and the potential Runner-Up Prize Winner’s Eligible School after such winners have been selected. Station will request that the Representative not share with any students, parents or faculty the fact that their school won any prize in this Contest until after a Station public announcement. **In all events, the Grand Prize Winner will be publicly announced by Station on-air no later than November 13, 2020.**
15. Station reserves the right to disqualify an Entry or Finalist at any point in the competition if it determines that an Entry or Finalist is ineligible or violated the Contest rules as determined by Station in its sole discretion.

Prize(s)

16. **Grand Prize:** Station will award one (1) Grand Prize of \$10,000 (the “**Grand Prize**”) in this Contest to the Eligible School whose Organization was the Grand Prize Winner in this Contest, subject to verification of eligibility and compliance with these Contest rules. Grand Prize will be issued in the form of a corporate check that will be mailed to the winning Eligible School within 6-8 weeks.
17. **Runner-Up Prize:** Station will award up to one (1) \$2000 Runner-Up prize (the “**Runner-Up Prize**”) in the Contest to one (1) eligible Finalist who does not win the Grand Prize. Runner-Up Prize will be issued in the form of a corporate check that will be mailed to the winning Eligible School within 6-8 weeks.
18. **Finalist Prizes:** Station will award up to three (3) \$1000 finalist prizes (the “**Finalist Prizes**”) in the Contest to the Eligible Schools of each of the four (3) Finalists who do not win the Grand Prize or the Runner-Up Prize. Finalist Prizes will be issued in the form of a corporate check that will be mailed to the winning Eligible School within 6-8 weeks.

19. Winning Eligible Schools must provide Station with a copy of their tax id forms and any other documentation and/or sign any documentation Station requires as determined in its sole discretion as a condition of accepting a prize in this Contest. **Station has no obligation to any Finalist, Runner-Up Prize Winner, or to the Grand Prize Winner regarding the application of the check funds by the Eligible School, which includes but is not limited to how the funds are used by the Eligible School and the timing of the distribution of the funds by the Eligible School.**

Sponsor(s)

20. The sponsor of this Contest is Entercom Georgia, LLC. All prizes provided by Delta Community Credit Union.

Other Rules Applicable to this Contest

21. Station retains possession of all Entries. The Released Parties retain all rights to use any Entries, descriptions of service projects, essays, photos, videos, or any part thereof, indefinitely in any promotions including but not limited to on-air usage without any compensation to Representatives, Eligible Schools, Organizations or any third parties. The aforementioned stipulations apply to all winning and non-winning Entries. The Released Parties shall not be responsible for any costs associated with submitting any Entry, any costs arising out of participating in the Contest, or for the failure of any Entrant to adhere to the official Contest rules. Released Parties are not responsible for technical problems that may impact the ability of Finalists to access Zoom.

ATTACHMENT A
Jenn & Friends \$10,000 Give Back Giveaway with Delta Community Credit Union
ENTRY AND CERTIFICATION OF CONSENT

TO SUBMIT: PRINT, COMPLETE, AND SEND TO RADIO STATION AS AN ATTACHMENT (IN .PDF, JPEG OR WORD DOC FORM) IN RESPONSE TO THE BOUNCE-BACK EMAIL YOU RECEIVE AFTER COMPLETING THE ONLINE ENTRY FORM FOR THIS CONTEST.

Name of Representative: _____

Title/Role of Representative in Organization or School: _____

Name of Organization: _____

Name of Sponsoring School/District ("**School**"): _____

School/District Address: _____

Name of County in which School is located: _____

Contact Information for Representative: _____

Address: _____

Phone Number: _____

Email Address: _____

In consideration of the opportunity provided by Entercom Georgia, LLC d/b/a WSTR ("**WSTR**") and Delta Community Credit Union ("Delta Community"), the above named Representative hereby acknowledges, agrees, represents, and warrants on behalf of School to the following:

1. I am an authorized representative of the School, and a principal (or person of similar authority) at the School has authorized participation in this Contest, and I have the authority to sign this document on behalf of the School and to legally bind the School to the agreements set forth herein.
2. As part of WSTR's **Jenn & Friends \$10,000 Give Back Giveaway with Delta Community Credit Union ("**Contest**")**, I am submitting the attached Essay and materials on behalf of the School.
3. I acknowledge that the official contest rules for this Contest are online at star941atlanta.com/rules ("**Rules**") and, on behalf of the School, agree that this Entry complies with the Rules and to be bound by the Rules.
4. I acknowledge and agree, on behalf of the School, that the Entry may be, and is authorized by School to be posted on WSTR websites and/or social media sites.
5. By submitting an Entry in this Contest, I am representing to WSTR, Delta Community, and its sponsors and vendors, on behalf of the School, that the use and distribution of the associated Entry will not violate or infringe upon the rights of any third party, including, without limitation, copyrights of others.

(continued on next page)

6. The School and its agents, assigns, employees, managers, representatives, affiliated companies, and vendors (individually and collectively hereinafter referred to as "Releasers") hereby voluntarily and knowingly release, acquit and forever discharge, and to the maximum extent permitted by law, agree to indemnify and hold harmless, WSTR, Delta Community, and other promotion sponsors and their respective subsidiaries, parent companies, affiliates, owners, successors and assigns, officers, directors, shareholders, attorneys, employees, and agents (individually and collectively hereinafter referred to as "**Releasees**") from any and all demands, claims, actions, suits, causes of action, charges, complaints, liabilities, costs, contracts, agreements and damages of any nature whatsoever (whether known or unknown, foreseen or unforeseen, in law, in equity or otherwise) which any of the foregoing may now have or may have against the Releasees relating to or arising out of, in any way, this Contest and the use by School of prizes awarded to it in this Contest, including but not limited to an act or omission, whether negligent, intentional or otherwise caused by Releasees.

7. I, on behalf of the School, hereby agree that the Releasees may use for advertising and/or promotional purposes, the name, image, photographs, voice and/or biographical information of the School and District, the undersigned or any School employee or student in connection with the School's participation in this Entry, the content of the Entry (including, without limitation, use of the video and/or audio and/or artwork provided) without the payment of any additional compensation, including, without limitation, any video footage, audio recordings or artwork made by the Releasees at the School or with any School representatives.

8. I ACKNOWLEDGE AND CONFIRM FOR WSTR AND DELTA COMMUNITY THAT PRIOR TO SUBMITTING THIS ENTRY THAT I HAVE OBTAINED AND HAVE IN THE SCHOOL'S POSSESSION THE ORIGINALLY EXECUTED CONSENT, IN THE EXACT FORM OF EXHIBIT A ATTACHED HERETO, FROM EACH PERSON WHOSE IMAGE, VOICE, PERFORMANCE, WORK OR TALENT IS CAPTURED IN ANY VIDEO, AUDIO, PHOTO AND/OR ARTWORK SUBMITTED AND SIGNATURE OF THE PARENT OR LEGAL GUARDIAN OF ANY SUCH PERSON WHO IS UNDER 18 YEARS OF AGE ("Parental Consent"). By submitting an Entry, I also acknowledge and agree that (i) my electronically submitted signature on this document is deemed to be and is acceptable as if it was an original signature, and (ii) I will keep the original of this document and all of required Parental Consents until at least December 31, 2021 and to provide them to WSTR, promptly upon request, at any time prior to that date, whether or not my Entry is winner or not.

9. I have read this release, fully understand its contents, and understand that I am waiving certain legal rights on my own behalf and/or on behalf of the School and/or District. I affirm that I am more than 18 years of age. I, intending to be legally bound, do hereby execute this Entry and Certification of Consent.

SUBMISSION OF THIS DOCUMENT ALONE DOES NOT CONSISTSUTE A VALID ENTRY IN THIS CONTEST UNLESS IT IS ACTUALLY RECEIVED DURING THE ENTRY PERIOD AND CAN BE MATCHED UP WITH THE ONLINE ENTRY FORM THAT YOU TIMELY COMPLETED AND SUBMITTED SEPARATELY FROM THIS FORM AT STAR941ATLANTA.COM

Date

Authorized Signature

Print Name

Title/Relationship to School

ATTACHMENT B
Jenn & Friend's \$10,000 Give Back Giveaway with Delta Community Credit Union
Release & Consent Form (Parental Consent)

I irrevocably grant Entercom Georgia, LLC d/b/aWSTR, Delta Community Credit Union, the School/District named below and any other party authorized by them ("Grantees") full permission and rights (to the extent of my or my child's rights) to use, record and/or reproduce and distribute videos and/or photos of my child that are submitted toWSTR as part of Jenn & Friends \$10,000 Give Back Giveaway or in connection, if applicable, with any participation in the on-air interviews and/or the Zoom Finalist Event in any way the Grantees see fit, now or in the future, including, without limitation, posting on internet or social media websites, in advertising or promotional materials, on the radio or TV, or in any other manner as long as it is in connection with the advertising promotion or distribution of this contest. I also understand and agree that I, my child (if applicable), and my particular school will not be entitled to any compensation for any use of the performance in any way by Grantees or the School/ District (or their assignees) and that any prize awarded in this contest (if any) will be awarded solely to the School/District to utilize as it sees fit.

Signature of Parent/Legal Guardian (Necessary if student is under 18)

Signature of Student/Adult (if 18+)

1. STUDENT INFORMATION * PLEASE PRINT
First Name _____ Last Name _____
Address _____
City _____ State _____ Zip Code _____ Phone _____
Student's School _____ telephone _____
Address of School _____
District (Do not abbreviate please) _____
Grade ___ Age ___ Teacher's full name (Circle) Mr. Mrs. Ms. _____ telephone _____
Name of Entering Organization: _____

Further information about this contest is available at www.star941atlanta.com.